



**Community Service & Program Quarterly Report Form 2015-2016**

**for the VFW and VFW Auxiliary Combined**

**Department of South Dakota**

**Mail VFW and VFW Auxiliary Form to**

**VFW State Judge Advocate, Willie Page, PO Box 676, Hot Springs, SD 57747**

**williesr@goldenwest.net**



**Reports should be sent by 10th of Month following the last month of the Quarter**

Post or Auxiliary No. \_\_\_\_\_ Location (City): \_\_\_\_\_ District: \_\_\_\_\_

Chairman's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

<b>COMMUNITY SERVICE:</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
<i>Outstanding Community Service Post Award: (Reports Deadline May 1, 2016)</i>			
<i>VFW Project &amp; Program Book: (Submit to State Chairman - deadline May 1, 2016)</i>			
<i>VFW Public Servant Awards: (Submit to State Chairman - deadline Jan. 1, 2016)</i>			
Law Enforcement _____ Firefighter _____ EMT _____			
<i>Americanism: Flags Distributed _____</i>			
Funeral Honor Guards _____ <b>OR Funeral Lunches _____</b>			
Color Guard Presentations _____			
<i>Memorial Day 2015: (Submit to State Chairman - attached program description)</i>			
<i>Veterans' Day 2015: (Submit to State Chairman - attach program description)</i>			
<i>Loyalty Day 2015: (Submit to State Chairman - attach program description)</i>			
<i>Veterans Affairs Voluntary Service (VAVS): # of Events _____ / Donations _____</i>			
<b>YOUTH AND EDUCATION:</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
<i>Citizenship Teacher Award: (Submit to State Chairman - <b>Deadline November 1, 2015</b>)</i>			
Numbers of entries: K-5 _____ ; 6-8 _____ ; 9-12 _____			
<i>VOD: Number of Entries _____ (Students to Post deadline Nov. 1, 2015)</i>			
<i>Patriot's Pen: Number of Entries _____ (Students to Post deadline Nov. 1, 2015)</i>			
<i>Young American Creative Patriotic Art: Number of Entries _____ (Submit to Aux.)</i>			
<i>VFW Scout Program: Units Sponsored _____</i>			
<i>Scout of the Year: (Submit to Post deadline Mar. 1, 2016)</i>			
<i>VFW Baseball: Number of Teams Sponsored _____</i>			
<i>Other Sports: Type _____ Number of Teams Sponsored _____</i>			
<i>Other Youth Programs: (Attach Program Description)</i>			
<b>BUDDY POPPY:</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
<i>Number of Poppies Ordered _____ Total Amount of Poppy Sales _____</i>			
<i>National Buddy Poppy Display Contest Entry: Yes _____ No _____</i>			
<i>Buddy Poppy Promotional Awareness Program: (Attach Program Description)</i>			
<b>POST NEWSLETTER</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
<i>Number of Times Published _____</i>			
<i>State Newsletter Contest: (Submit to State Chairman)</i>			
<b>OTHER PROJECTS:</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
<i>Fred C. Hall Memorial Outstanding Post Special Project Award Entry: _____</i>			
<i>Homeless Veterans Project or Program: (Attach Program Description)</i>			
<b>Donations total from page 2</b>			
<b>Report Summary</b>	0	0	0

Please use another sheet of paper to describe any programs that have not been separately listed on this form

\_\_\_\_\_  
Commander/President Signature      Date

\_\_\_\_\_  
Chairman's Signature      Date

<b>DONATIONS</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
<b><i>Use Your Post Membership as of June 30, 2015 to Determine Amount</i></b>			
<i>Hospital:</i> VFW X \$.35 = _____ (Amount) Aux. X \$1.00 + _____ (Amount)			
<i>Service &amp; Rehab:</i> VFW X \$.20 = _____ (Amount) Aux. X \$.10 = _____ (Amount)			
<i>Memorial Park:</i> VFW X \$.10 = _____ (Amount) Post Assisted at Memorial Park _____			
<i>Cancer Donation:</i> Aux. X \$2.00 = _____ (Amount)			
<b>Use Your Membership Category to Determine Amount:</b>			
<i>National Home for Children:</i> _____ (Amount)			
<b><i>Veterans &amp; Military Support:</i></b> _____ (Amount)			
<i>South Dakota VFW Pheasant Hunt:</i> _____ (Amount)			
<i>South Dakota State Fair:</i> _____ (Amount) Post Assisted at Veterans' Building _____			
<i>Special Olympics:</i> VFW _____ (Amount); <b>Aux.</b> _____ (Amount)			
<b><i>DONATION TOTALS (transfer totals to page 1)</i></b>	0	0	0